ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL - MAKE CHANGES AS NECESSARY

W-03515A Tonto Basin Water Co., Inc. PO Box 82218 Bakersfield, CA 93380

ACC UTILITIES DIRECTOR

ANNUAL REPORT Water

FOR YEAR ENDING

12 31 2010

FOR COMMISSION USE

ANN 04 10

4-15-11

COMPANY INFORMATION

| Mailing Address P.O. Box 82218 | | |
|---------------------------------------|-----------------------------------|------------------------------|
| (Street) Bakersfield | CA | 93380 |
| (City) | (State) | (Zip) |
| (800) 270-6084 or (661) 633-7526 | (800) 748-6981 | |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Cell No. (Include Area Code) |
| | | |
| Email Address CustomerServiceCenter@t | prookeutilities.com | |
| | | |
| Local Office Mailing Address 9079 Riv | | 85344 |
| Local Office Mailing Address 9079 Riv | erside Drive Street) | 85344 (Zip) |
| Parker Parker | erside Drive Street) AZ | |
| Parker (City) | erside Drive Street) AZ (State) | |

MANAGEMENT INFORMATION

| Regulatory Contact: | Robert T. Hardcastle | President | |
|---|---|------------------------------|-----------------|
| ✓ Management Contact:_ | Management Contact: Robert T. Hardcastle (Name) | | Title) |
| P.O. Box | Bakersfield | CA | 93380 |
| (Street) | (City) | (State) | (Zip) |
| (661) 633-7526 | (800) 748-6981 | | |
| Telephone No. (Include Area Code | e) Fax No. (Include Area Code) | Cell No. (Include Area Code) | |
| Email Address RTH@brookeu On Site Manager: David | | | |
| | (Name) | | |
| 9079 Riverside Drive | Parker | AZ | 85344 |
| (Street) | (City) | (State) | (Zip) |
| (928) 667-3336 | (928) 667-2527 | | |
| Telephone No. (Include Area Code | Fax No. (Include Area Code) | Cell No. (Inc | lude Area Code) |

Email Address DavidA@brookeutilities.com

| Statutory Agent: Robert T. Hard | castle (Name) | | |
|-------------------------------------|---------------------------------------|-------------------|---------------------------------------|
| P.O Box 82218 | Bakersfield | CA | 93380 |
| (Street) | (City) | (State) | (Zip) |
| (661) 633-7526 | (800) 748-6981 | r , | |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code | Cell No. (| Include Area Code) |
| Attorney: Jay Shapiro with Fenne | emore Craig | | |
| | (Name) | | |
| 3003 N. Central Ave. Ste. 2600 | Phoenix | AZ | 85012 |
| (Street) | (City) | (State) | (Zip) |
| (602) 916-5000 | (602) 916-5566 | | |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Cell No. (| Include Area Code) |
| Email Address_JLShapiro@fclaw.co | m | | |
| | OWNERSHIP INFORMATI | <u>ON</u> | |
| Check the following box that applie | s to your company: | | · |
| Sole Proprietor (S) | C Corporation | (C) (Other than A | Association/Co-op) |
| Partnership (P) | Subchapter S C | orporation (Z) | |
| Bankruptcy (B) | Association/Co- | op (A) | |
| Receivership (R) | Limited Liabilit | ty Company | |
| Other (Describe) | | | · · · · · · · · · · · · · · · · · · · |
| | COUNTIES SERVED | | |
| Check the box below for the county | /ies in which you are certificated to | provide service: | |
| APACHE | COCHISE | COCO | NINO |
| ✓ GILA | GRAHAM | GREEN | NLEE |
| LA PAZ | MARICOPA | МОНА | VE |
| NAVAJO | PIMA | ✓ PINAL | |
| SANTA CRUZ | YAVAPA I | YUMA | |
| STATEWIDE | | | |
| DIALEMIDE | | | |

UTILITY PLANT IN SERVICE

| Acct. | | Original | Accumulated | O.C.L.D. |
|-------|--|-----------|-------------------|--------------|
| No. | DESCRIPTION | Cost (OC) | Depreciation (AD) | (OC less AD) |
| 301 | Organization | | | |
| 302 | Franchises | | | |
| 303 | Land and Land Rights | 5,241 | 4,642 | 599 |
| 304 | Structures and Improvements | 167,000 | 51,002 | 115,998 |
| 307 | Wells and Springs | 114,504 | 84,307 | 30,197 |
| 311 | Pumping Equipment | 106,232 | 43,130 | 63,102 |
| 320 | Water Treatment Equipment | 5,314 | 2,071 | 3,243 |
| 330 | Distribution Reservoirs and Standpipes | 89,989 | 64,531 | 25,458 |
| 331 | Transmission and Distribution Mains | 168,866 | 127,153 | 41,713 |
| 333 | Services | 27,235 | 24,125 | 3,110 |
| 334 | Meters and Meter Installations | 145,177 | 46,533 | 98,644 |
| 335 | Hydrants | 5,269 | 742 | 4,527 |
| 336 | Backflow Prevention Devices | | | |
| 339 | Other Plant and Misc. Equipment | 116,804 | 103,465 | 13,339 |
| 340 | Office Furniture and Equipment | | | |
| 341 | Transportation Equipment | | | |
| 343 | Tools, Shop and Garage Equipment | | | |
| 344 | Laboratory Equipment | | | |
| 345 | Power Operated Equipment | 3,421 | 931 | 2,490 |
| 346 | Communication Equipment | 2,209 | 478 | 1,731 |
| 347 | Miscellaneous Equipment | 3,142 | 192 | 2,950 |
| 348 | Other Tangible Plant | 329,401 | 26,608 | 302,793 |
| | TOTALS | 1,289,804 | 579,910 | 709,894 |

This amount goes on the Balance Sheet Acct. No. 108

CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct. No. | DESCRIPTION | Original Cost (1) | Depreciation Percentage (2) | Depreciation Expense (1x2) |
|--------------|--|----------------------|-----------------------------------|-----------------------------|
| 301 | Organization | | | |
| 302 | Franchises | | | |
| 303 | Land and Land Rights | 5,241 | 3.21% | 168 |
| 304 | Structures and Improvements | 167,000 | 2.22% | 3,711 |
| 307 | Wells and Springs | 114,504 | 3.20% | 3,664 |
| 311 | Pumping Equipment | 106,232 | 3.13% | 3,320 |
| 320 | Water Treatment Equipment | 5,314 | 3.20% | 170 |
| 330 | Distribution Reservoirs and Standpipes | 89,989 | 3.20% | 2,880 |
| 331 | Transmission and Distribution Mains | 168,866 | 3.20% | 5,404 |
| 333 | Services | 27,235 | 3.20% | 872 |
| 334 | Meters and Meter Installations | 145,177 | 3.16% | 4,589 |
| 335 | Hydrants | 5,269 | 3.21% | 169 |
| 336 | Backflow Prevention Devices | | | |
| 339 | Other Plant and Misc. Equipment | 116,804 | 3.20% | 3,738 |
| 340 | Office Furniture and Equipment | | | |
| 341 | Transportation Equipment | | | |
| 343 | Tools, Shop and Garage Equipment | | | |
| 344 | Laboratory Equipment | | | |
| 345 | Power Operated Equipment | 3,421 | 3.19% | 109 |
| 346 | Communication Equipment | 2,209 | 3.21% | 71 |
| 347 | Miscellaneous Equipment | 3,142 | 2.67% | 84 |
| 348 | Other Tangible Plant | 329,401 | 3.20% | 10,541 |
| | TOTALS | 1,289,804 | 3.06% | 39,490 |

This amount goes on the Comparative Statement of Income and Expense ______ Acct. No. 403.

BALANCE SHEET

| Acet No. | | | BALANCE AT EGINNING OF | B | ALANCE AT END OF |
|-------------|---|------|---------------------------------------|--------------|---------------------|
| INO. | ASSETS | YEAR | | YEAR | |
| | ASSETS | | . | | |
| | CURRENT AND ACCRUED ASSETS | | | | |
| 131 | Cash | \$ | | \$ | |
| 134 | Working Funds | | | | |
| 135 | Temporary Cash Investments | | | | |
| 141 | Customer Accounts Receivable | | | | |
| 146 | Notes/Receivables from Associated Companies | | 271,973 | | 40,818 |
| 151 | Plant Material and Supplies | | | | |
| 162 | Prepayments | | | | |
| 174 | Miscellaneous Current and Accrued Assets | | 103,000 | | |
| | TOTAL CURRENT AND ACCRUED ASSETS | \$ | 374,973 | \$ | 40,818 |
| | FIXED ASSETS | | | | |
| 101 | Utility Plant in Service | \$ | 1,178,215 | \$ | 1,289,804 |
| 103 | Property Held for Future Use | | · · · · · · · · · · · · · · · · · · · | | |
| 105 | Construction Work in Progress | | 100,011 | | 281,228 |
| 108 | Accumulated Depreciation – Utility Plant | | (540,421) | | (579,910) |
| 121 | Non-Utility Property | | | | |
| 122 | Accumulated Depreciation – Non Utility | | | | |
| | TOTAL FIXED ASSETS | \$ | 737,805 | \$ | 991,122 |
| | | | | | |
| _ | TOTAL ASSETS | \$ | 1,112,777 | \$ | 1,031,940 |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

BALANCE SHEET (CONTINUED)

| Acct. No. | | 1 | LANCE AT GINNING OF | LANCE AT |
|--------------|---|----|------------------------|-----------------|
| | LIABILITIES | | YEAR | YEAR |
| | CURRENT LIABILITES | | | |
| 231 | Accounts Payable | \$ | | \$ |
| 232 | Notes Payable (Current Portion) | | | |
| 234 | Notes/Accounts Payable to Associated Companies | | | |
| 235 | Customer Deposits | | | |
| 236 | Accrued Taxes | | | |
| 237 | Accrued Interest | | | |
| 241 | Miscellaneous Current and Accrued Liabilities | | | |
| | TOTAL CURRENT LIABILITIES | \$ | 0 | \$ 0 |
| | LONG-TERM DEBT (Over 12 Months) | | | |
| 224 | Long-Term Notes and Bonds | \$ | 0 | \$ 0 |
| | DEFERRED CREDITS | | | |
| 251 | Unamortized Premium on Debt | \$ | | \$ |
| 252 | Advances in Aid of Construction | | 86,017 | 86,017 |
| 255 | Accumulated Deferred Investment Tax Credits | | | |
| 271 | Contributions in Aid of Construction | | 294,304 | 312,490 |
| 272 | Less: Amortization of Contributions | | (66,413) | (75,669) |
| 281 | Accumulated Deferred Income Tax | | | |
| | TOTAL DEFERRED CREDITS | \$ | 313,908 | \$ 322,838 |
| | TOTAL LIABILITIES | \$ | 313,908 | \$ 322,838 |
| | CAPITAL ACCOUNTS | | | |
| 201 | Common Stock Issued | \$ | 276,219 | \$ 276,219 |
| 211 | Paid in Capital in Excess of Par Value | | 79,748 | 79,748 |
| 215 | Retained Earnings | | 442,903 | 353,135 |
| 218 | Proprietary Capital (Sole Props and Partnerships) | | | |
| | TOTAL CAPITAL | \$ | 798,870 | \$ 709,102 |
| | TOTAL LIABILITIES AND CAPITAL | \$ | 1,112,778 | \$ 1,031,940 |

COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct. | OPERATING REVENUES | P | RIOR YEAR | CUR | RENT YEAR |
|--------|---|----------------|-----------|-----|---------------------------------------|
| No. | | | | | |
| 461 | Metered Water Revenue | \$ | 310,706 | \$ | 295,425 |
| 460 | Unmetered Water Revenue | | | | |
| 474 | Other Water Revenues | | 5,168 | | 5,586 |
| | TOTAL REVENUES | \$ | 315,874 | \$ | 301,011 |
| | OPERATING EXPENSES | | | | |
| 601 | Salaries and Wages | \$ | 37,755 | \$ | 28,655 |
| 610 | Purchased Water | - - | 265 | Ψ | |
| 615 | Purchased Power | | 31,326 | | 31,009 |
| 618 | Chemicals | | 1,343 | | |
| 620 | Repairs and Maintenance | | 9,356 | | 12,648 |
| 621 | Office Supplies and Expense | | 3,000 | | , |
| 630 | Outside Services | | 7,580 | | 2,931 |
| 635 | Water Testing | | 7,175 | | 7,481 |
| 641 | Rents | | 405 | | |
| 650 | Transportation Expenses | | | 1 | |
| 657 | Insurance – General Liability | | | | |
| 659 | Insurance - Health and Life | | 1,054 | | 1,476 |
| 666 | Regulatory Commission Expense – Rate Case | | - 1,7-7 | 1 | · · · · · · · · · · · · · · · · · · · |
| 675 | Miscellaneous Expense | _ | 127,281 | | 151,160 |
| 403 | Depreciation Expense | | 37,470 | | 39,490 |
| 408 | Taxes Other Than Income | | , | | · |
| 408.11 | Property Taxes | | 20,040 | | 12,915 |
| 409 | Income Tax | | | | |
| | TOTAL OPERATING EXPENSES | \$ | 281,050 | \$ | 287,765 |
| | OPERATING INCOME/(LOSS) | \$ | 34,824 | \$ | 13,246 |
| | | | | | |
| | OTHER INCOME/(EXPENSE) | | | | |
| 419 | Interest and Dividend Income | \$ | | \$ | |
| 421 | Non-Utility Income | | | | |
| 426 | Miscellaneous Non-Utility Expenses | | | | (103,000) |
| 427 | Interest Expense | | (96) | | (13) |
| | TOTAL OTHER INCOME/(EXPENSE) | \$ | (96) | \$ | (103,013) |
| | NET INCOME/(LOSS) | \$ | 34,728 | \$ | (89,767) |

SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

| | LOAN #1 | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|---------|---------|---------|---------|
| | | | | |
| Date Issued | | | | |
| Source of Loan | | | | |
| ACC Decision No. | | | | |
| Reason for Loan | | | | |
| Dollar Amount Issued | \$ | \$ | \$ | \$ |
| Amount Outstanding | \$ | \$ | \$ | \$ |
| Date of Maturity | | | - | |
| Interest Rate | % | 0/ | 0/0 | % |
| Current Year Interest | \$ | \$ | \$ | \$ |
| Current Year Principle | \$ | \$ | \$ | \$ |

| Meter Deposit Balance at Test Year End | \$ 29,318 |
|--|------------------|
| Meter Deposits Refunded During the Test Year | \$ 3,594 |

COMPANY NAME Tonto Basin Water Co., Inc.

Name of System: LRGE Water System

ADEQ Public Water System Number: PWS 04-022

WATER COMPANY PLANT DESCRIPTION

WELLS

| ADWR ID Number* | Pump Horsepower | Pump Yield (gpm) | Casing Depth (Feet) | Casing Diameter (Inches) | Meter Size (inches) | Year Drilled |
|--------------------|--------------------|---------------------|---------------------------|--------------------------------|------------------------|-----------------|
| 55-631118 | 2 | 16 | 80 | 8 | 2 | 1965 |
| | | | | | | |
| | | | | | | |

^{*} Arizona Department of Water Resources Identification Number

OTHER WATER SOURCES

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|----------------|--|
| None | | |
| | | |

| BOOSTER PU | MPS | FIRE H | YDRANTS |
|------------|----------|-------------------|----------------|
| Horsepower | Quantity | Quantity Standard | Quantity Other |
| 7.5 | 1 | None | None |
| | | | |
| | | | |
| | | | |

| STORAGE T | TANKS | PRES | SURE TANKS |
|-----------|----------|----------|------------|
| Capacity | Quantity | Capacity | Quantity |
| 15,000 | 1 | 2,000 | 1 |
| | | | |
| | | | |

Name of System: LRGE Water System ADEQ Public Water System Number: PWS 04-022

WATER COMPANY PLANT DESCRIPTION (CONTINUED)

MAINS

None

Size (in inches)

2

3

4 5

8

10

12

Material Length (in feet) PVC 780 PVC 330 ACP, PVC 6,286 None 1,465 None None

CUSTOMER METERS

| Size (in inches) | Quantity |
|-----------------------------------|----------|
| 5/8 X ³ / ₄ | 50 |
| 3/4 | |
| 1 | |
| 1 1/2 | |
| 2 | |
| Comp. 3 | |
| Turbo 3 | |
| Comp. 4 | |
| Turbo 4 | |
| Comp. 6 | |
| Turbo 6 | |
| | |
| | |

For the following three items, list the utility owned assets in each category for each system.

| TREATMENT EQUIPMENT: 1-Mark pellet chlorinator | | | |
|---|---------------------------------------|-----------------|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | · |
| | | | |
| STRUCTURES: 30 x 47 chain link fence | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| OTHER: 1-T100G remote tank monitoring unit | | | |
| 1-1 1000 Terriote tank monitoring unit | ···· | | |
| | | | |
| | · · · · · · · · · · · · · · · · · · · | | |
| | | | |
| | | | |

Name of System: RLE Water System ADEQ Public Water System Number: PWS 04-036

WATER COMPANY PLANT DESCRIPTION

WELLS

| ADWR ID Number* | Pump Horsepower | Pump Yield (gpm) | Casing Depth (Feet) | Casing Diameter (Inches) | Meter Size (inches) | Year Drilled |
|--------------------|--------------------|---------------------|---------------------------|--------------------------------|------------------------|-----------------|
| 55-605248 | 5 | 75 | 100 | 10 | 2 | 1990 |
| 55-527619 | None | 0 | 80 | 10 | None | 1990 |
| 55-527761 | 0 | 0 | 80 | 6 | 5/8 x 3/4 | 1990 |
| | | | | | | |

^{*} Arizona Department of Water Resources Identification Number

OTHER WATER SOURCES

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|----------------|--|
| None | | |
| | | |

| BOOSTER PU | MPS | FIRE HYDRANTS | | |
|------------|----------|-------------------|------------------|--|
| Horsepower | Quantity | Quantity Standard | l Quantity Other | |
| 7.5 | 1 | None | None | |
| | | _ | | |
| | | - | | |

| STORAGE T | TANKS | PRESSURE TANKS | | |
|-----------|--------------|----------------|----------|--|
| Capacity | Quantity | Capacity | Quantity | |
| 20,000 | 1 | 2,000 | 1 | |
| 25,000 | 2 | | | |
| - | | | | |

| 4 | \sim | 1 | ЛD | A | NV | NA | ME | Tonto B | acin ! | Mater | Co | Inc |
|---|--------|-------|-----|---|-----|------|----|---------|--------|--------|------------|-----|
| 1 | w | . JIV | 711 | А | INK | -1NA | | Lonto E | sasın | vvater | ∪ 0 | mc. |

Name of System: RLE Water System ADEQ Public Water System Number: PWS 04-036

WATER COMPANY PLANT DESCRIPTION (CONTINUED)

MAINS

Length (in feet) Size (in inches) Material ACP, PVC 449 2 3,990 3 ACP 4 PVC, ACP 12,035 5 None 6 None 8 None 10 None None 12

CUSTOMER METERS

| Size (in inches) | Quantity |
|-----------------------------------|----------|
| 5/8 X ³ / ₄ | 212 |
| 3/4 | |
| 1 | 2 |
| 1 1/2 | |
| 2 | |
| Comp. 3 | |
| Turbo 3 | |
| Comp. 4 | |
| Turbo 4 | |
| Comp. 6 | |
| Turbo 6 | |
| | |
| | |

For the following three items, list the utility owned assets in each category for each system.

| TREATMENT EQUIPMENT: 1-Mark pellet chlorinator | | |
|---|------|----------|
| | | |
| | | |
| | | |
| STRUCTURES: | | |
| 300 feet of chain link fence | | |
| 12 x 8 wood framed bldg | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| OTHER: | | |
| 1-T100GS remote tank monitoring unit | | |
| | | <u> </u> |
| | | |

Name of System: LRGW Water System ADEQ Public Water System Number: PWS 04-047

WATER COMPANY PLANT DESCRIPTION

WELLS

| ADWR ID Number* | Pump Horsepower | Pump Yield (gpm) | Casing Depth (Feet) | Casing Diameter (Inches) | Meter Size (inches) | Year Drilled |
|--------------------|--------------------|---------------------|---------------------|--------------------------|------------------------|-----------------|
| 55-553109 | 5 | 35 | 50 | 8 | 2 | 1996 |
| 55-63116 | 1.5 | 15 | 50 | 6 | 1 | 1970 |
| 55-631117 | 5 | 25 | 80 | 8 | 2 | 1970 |
| | | | | | | |

^{*} Arizona Department of Water Resources Identification Number

OTHER WATER SOURCES

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|----------------|--|
| None | | |
| | | |

| BOOSTER PU | MPS | FIRE H | YDRANTS |
|------------|----------|-------------------|----------------|
| Horsepower | Quantity | Quantity Standard | Quantity Other |
| None | | 10 | None |
| | | | |
| | | | |
| | | | |

| STORAGE T | ANKS | PRESSUI | RE TANKS |
|-----------|----------|----------|----------|
| Capacity | Quantity | Capacity | Quantity |
| 100,000 | 1 | None | |
| | | | |
| | | | |

Name of System: LRGW Water System ADEQ Public Water System Number: PWS 04-047

WATER COMPANY PLANT DESCRIPTION (CONTINUED)

MAINS

| | MIAINS | |
|------------------|----------|------------------|
| Size (in inches) | Material | Length (in feet) |
| 2 | PVC | 1,270 |
| 3 | DIP | 335 |
| 4 | PVC,ACP | 13,200 |
| 5 | None | |
| 6 | ACP, PVC | 41,926 |
| 8 | PVC | 881 |
| 10 | PVC | 40 |
| 12 | None | |
| | | |
| | | |
| | | |
| | | |
| | | |

CUSTOMER METERS

| Size (in inches) Quantity | | |
|---------------------------|--|--|
| Quantity | | |
| 360 | | |
| 1 | | |
| 13 | | |
| | | |
| 4 | | |
| • | | |
| 1 | | |
| | | |
| 2 | | |
| | | |
| | | |
| | | |
| | | |
| | | |

For the following three items, list the utility owned assets in each category for each system.

| TREATMENT EQUIPMENT: | | | |
|---------------------------------------|-----|---|--|
| 3-Mark I pellet chlorinators | | | |
| · · · · · · · · · · · · · · · · · · · | | | |
| | | | |
| | | | |
| ., | | • | |
| | | | |
| | | | |
| | | | |
| | | | |
| STRUCTURES: | | | |
| 51 x 51 chain link fence | | | |
| 8 x 8 concrete block bldg | | | |
| | | | |
| 39 x 40 chain link fence | | | |
| 54 x 38 x 97 chain link fence | | | |
| | | | |
| | | · · · · · · · · · · · · · · · · · · · | |
| | | | |
| | | | |
| OFFILER | | | |
| OTHER: | | | |
| 1-T100G remote tank monitoring unit | | | |
| | | | |
| | *** | | |
| | | | |
| | | ·-·- | |
| | | | |

Name of System: NBE Water System ADEQ Public Water System Number: PWS 04-049

WATER COMPANY PLANT DESCRIPTION

WELLS

| ADWR ID Number* | Pump Horsepower | Pump Yield (gpm) | Casing Depth (Feet) | Casing Diameter (Inches) | Meter Size (inches) | Year Drilled |
|--------------------|--------------------|---------------------|---------------------------|--------------------------|------------------------|-----------------|
| 55-631111 | 1.5 | 30 | 80 | 8 | 2 | 1970 |
| 55-906239 | 1 | 22 | 130 | 8 | 1 | 2008 |
| | | | | | | |
| | | | | | | |

^{*} Arizona Department of Water Resources Identification Number

OTHER WATER SOURCES

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|----------------|--|
| None | | |
| | | |

| BOOSTER PU | MPS | FIRE H | YDRANTS |
|------------|----------|-------------------|----------------|
| Horsepower | Quantity | Quantity Standard | Quantity Other |
| 5 | 1 | None | None |
| | | | |
| | | | |
| | | | |

| STORAGE 7 | TANKS | PRES | SURE TANKS |
|-----------|----------|----------|------------|
| Capacity | Quantity | Capacity | Quantity |
| 15,000 | 1 | 2,000 | 1 |
| | | | |
| | | | |

Name of System: NBE Water System

ADEQ Public Water System Number: PWS 04-049

WATER COMPANY PLANT DESCRIPTION (CONTINUED)

MAINS

CUSTOMER METERS

| Size (in inches) | Material | I amosth (in fact) |
|------------------|----------|--------------------|
| Size (in inches) | | Length (in feet) |
| 2 | PVC | 2 |
| 3 | None | |
| 4 | PVC | 3,300 |
| 5 | None | |
| 6 | PVC | 2,070 |
| 8 | None | |
| 10 | None | |
| 12 | None | |
| | | |
| | | |
| | | |
| | | |
| | | |

| Size (in inches) | Quantity |
|-----------------------------------|----------|
| 5/8 X ³ / ₄ | 65 |
| 3/4 | |
| 1 | 1 |
| 1 1/2 | |
| 2 | |
| Comp. 3 | |
| Turbo 3 | |
| Comp. 4 | |
| Turbo 4 | |
| Comp. 6 | |
| Turbo 6 | |
| | |
| | |

For the following three items, list the utility owned assets in each category for each system.

| TREATMENT EQUIPMENT: 1-Mark pellet chlorinator | | | | |
|--|--------------|-------------|---|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| STRUCTURES: 84 x 110 chain link fence | | | | |
| OF X 110 GRAIT MIK TORGE | | | | |
| | | | - | |
| | | | | |
| | - | | | |
| | | - | | |
| | | | | |
| | | | | |
| OTHER: 1-T100G remote tank monitoring unit | | | | |
| | | | | |
| | | | , | |
| | | | | |
| | | | | |
| | | | | |

Name of System: Cactus Forest Water System ADEQ Public Water System Number: PWS 11-052

WATER COMPANY PLANT DESCRIPTION

WELLS

| ADWR ID Number* | Pump Horsepower | Pump Yield (gpm) | Casing Depth (Feet) | Casing Diameter (Inches) | Meter Size (inches) | Year Drilled |
|--------------------|--------------------|---------------------|---------------------------|--------------------------|------------------------|-----------------|
| 55-621331 | 25 | 75 | 680 | 8 & 6 | 3 | 1959 |
| 55-621337 | 25 | 65 | 680 | 8 | 3 | 1955 |
| | | | | | | |
| | | | | | | |

^{*} Arizona Department of Water Resources Identification Number

OTHER WATER SOURCES

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|----------------|--|
| None | | |
| | | |

| BOOSTER PUMPS | | FIRE HYDRANTS | |
|---------------|----------|-------------------|----------------|
| Horsepower | Quantity | Quantity Standard | Quantity Other |
| 15 | 2 | None | None |
| | | | |
| | | | |
| | | | |

| STORAGE TANKS | | PRES | SURE TANKS |
|---------------|----------|----------|------------|
| Capacity | Quantity | Capacity | Quantity |
| 15,000 | 2 | 5,000 | 1 |
| | | | |
| | | | |

Name of System: Cactus Forest Water System ADEQ Public Water System Number: PWS 11-052

WATER COMPANY PLANT DESCRIPTION (CONTINUED)

MAINS

CUSTOMER METERS

| Size (in inches) | Material | Length (in feet) |
|------------------|-----------|------------------|
| 2 | GIP, PVC | 22,920 |
| 3 | ACP,GIP | 3,475 |
| 4 | PVC | 3,500 |
| 5 | 1.5 " GIP | 14,680 |
| 6 | PVC, | 4,700 |
| 8 | 2.5" GIP | 1,100 |
| 10 | | |
| 12 | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| Size (in inches) | Quantity |
|-----------------------------------|----------|
| 5/8 X ³ / ₄ | 262 |
| 3/4 | |
| 1 | 4 |
| 1 1/2 | 2 |
| 2. | |
| Comp. 3 | |
| Turbo 3 | |
| Comp. 4 | |
| Turbo 4 | |
| Comp. 6 | |
| Turbo 6 | |
| | |
| | |

For the following three items, list the utility owned assets in each category for each system.

| Arsenic treatment plant w/4-805 gallon pressure media | filter tanks. 2-1-1/4" b | lending meters, 1 | - 3" backwas | h mete |
|---|--------------------------|-------------------|--------------|--------|
| | | - | - | |
| | | | | |
| | | | | - |
| | | | | ··· |
| | | | | |
| | | | | |
| | | | | |
| STRUCTURES: | | | | |
| 700 feet of chain link fence | | | | |
| 10 x 12 three story concrete bldg | | | | |
| | | | | |
| | | · | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| OTHER: | | | | |
| 1-T100G remote tank monitoring unit | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| COMPANY NAME: Tonto Basin Water Co | ., Inc. |
|------------------------------------|---|
| Name of System: LRGE Water System | ADEQ Public Water System Number: PWS 04-022 |

| MONTH | NUMBER OF CUSTOMERS | GALLONS SOLD | GALLONS PUMPED | GALLONS PURCHASED |
|-----------|------------------------|-----------------|-------------------|----------------------|
| | | (Thousands) | (Thousands) | (Thousands) |
| JANUARY | 47 | 108 | 113 | |
| FEBRUARY | 47 | 106 | 79 | |
| MARCH | 47 | 91 | 147 | |
| APRIL | 47 | 78 | 95 | |
| MAY | 47 | 181 | 131 | |
| JUNE | 47 | 170 | 182 | |
| JULY | 47 | 223 | 211 | |
| AUGUST | 47 | 144 | 151 | |
| SEPTEMBER | 48 | 222 | 219 | |
| OCTOBER | 48 | 185 | 192 | |
| NOVEMBER | 47 | 152 | 138 | |
| DECEMBER | 47 | 112 | 112 | |
| | TOTALS → | 1,778 | 1,789 | 0 |

| What is the level of arsen (If more than one well, please | ic for each well on your system?mg/lmg/lmg/l |
|---|--|
| If system has fire hydrant | s, what is the fire flow requirement? N/A GPM forhrs |
| If system has chlorination (☑) Yes | treatment, does this treatment system chlorinate continuously? |
| Is the Water Utility locate (☐) Yes | ed in an ADWR Active Management Area (AMA)? (()) No |
| Does the Company have a (□) Yes | an ADWR Gallons Per Capita Per Day (GPCPD) requirement? |
| If yes, provide the GPCPI | D amount: N/A |

Note: If you are filing for more than one system, please provide separate data sheets for each system.

12

| COMPANY NAM | IE: Tonto Basin Water | Co., Inc. |
|-----------------|------------------------------|---|
| Name of System: | RLE Water System | ADEQ Public Water System Number: PWS 04-036 |

| MONTH | NUMBER OF CUSTOMERS | GALLONS SOLD | GALLONS PUMPED | GALLONS PURCHASED |
|-----------|------------------------|-----------------|-------------------|----------------------|
| | | (Thousands) | (Thousands) | (Thousands) |
| JANUARY | 198 | 727 | 982 | |
| FEBRUARY | 198 | 414 | 507 | |
| MARCH | 198 | 470 | 486 | |
| APRIL | 198 | 662 | 839 | |
| MAY | 199 | 963 | 887 | |
| JUNE | 199 | 962 | 1,007 | |
| JULY | 199 | 1,276 | 1,313 | |
| AUGUST | 199 | 1,146 | 1,169 | |
| SEPTEMBER | 199 | 1,417 | 1,422 | |
| OCTOBER | 199 | 915 | 993 | |
| NOVEMBER | 199 | 701 | 738 | |
| DECEMBER | 199 | 611 | 652 | |
| | TOTALS → | 10,264 | 10,697 | None |

| What is the level of arsenic for each well on your system?mg/l (If more than one well, please list each separately.) |
|--|
| If system has fire hydrants, what is the fire flow requirement? N/A GPM forhrs |
| If system has chlorination treatment, does this treatment system chlorinate continuously? (() Yes () No |
| Is the Water Utility located in an ADWR Active Management Area (AMA)? (☐) Yes (☑) No |
| Does the Company have an ADWR Gallons Per Capita Per Day (GPCPD) requirement? (Yes No |
| If yes, provide the GPCPD amount: N/A |

| COMPANY NAME: Tonto Basin Water Co | ., Inc. |
|------------------------------------|---|
| Name of System: LRGW Water System | ADEQ Public Water System Number: PWS 04-047 |

| MONTH | NUMBER OF CUSTOMERS | GALLONS SOLD (Thousands) | GALLONS PUMPED (Thousands) | GALLONS PURCHASED (Thousands) |
|-----------|------------------------|--------------------------------|----------------------------------|-------------------------------------|
| JANUARY | 341 | 1,604 | 1,249 | |
| FEBRUARY | 342 | 1,119 | 1,900 | |
| MARCH | 342 | 1,158 | 1,349 | |
| APRIL | 340 | 1,845 | 1,988 | |
| MAY | 340 | 1,890 | 1,916 | |
| JUNE | 342 | 1,986 | 2,363 | |
| JULY | 341 | 2,461 | 2,551 | |
| AUGUST | 341 | 2,087 | 2,358 | |
| SEPTEMBER | 341 | 2,281 | 2,345 | |
| OCTOBER | 341 | 2,263 | 1,601 | |
| NOVEMBER | 343 | 1,591 | 1,853 | |
| DECEMBER | 344 | 1,379 | 1,628 | |
| | TOTALS → | 21,663 | 23,082 | 0 |

| What is the level of arsenic for (If more than one well, please list) | each separately.) |
|---|---|
| If system has fire hydrants, w | hat is the fire flow requirement? N/A GPM for hrs |
| • | atment, does this treatment system chlorinate continuously? No |
| _ | an ADWR Active Management Area (AMA)?) No |
| | DWR Gallons Per Capita Per Day (GPCPD) requirement? No |
| If yes, provide the GPCPD an | nount: N/A |

| COMPANY NAME: Tonto Basin Water Co | ., Inc. | 1 |
|------------------------------------|---|---|
| Name of System: NBE Water System | ADEQ Public Water System Number: PWS 04-049 | 1 |

| MONTH | NUMBER OF CUSTOMERS | GALLONS SOLD (Thousands) | GALLONS PUMPED (Thousands) | GALLONS PURCHASED (Thousands) |
|-----------|------------------------|--------------------------------|----------------------------|-------------------------------------|
| JANUARY | 57 | 179 | 226 | , |
| FEBRUARY | 57 | 180 | 181 | |
| MARCH | 56 | 153 | 274 | |
| APRIL | 56 | 182 | 175 | |
| MAY | 56 | 279 | 346 | |
| JUNE | 56 | 318 | 398 | |
| JULY | 56 | 363 | 489 | |
| AUGUST | 56 | 339 | 389 | |
| SEPTEMBER | 56 | 305 | 421 | |
| OCTOBER | 56 | 243 | 318 | |
| NOVEMBER | 56 | 223 | 271 | |
| DECEMBER | 56 | 156 | 206 | |
| | TOTALS → | 2,920 | 3,693 | 0 |

| What is the level of arsenic for (If more than one well, please list e | r each well on your system?mg/l each separately.) |
|--|--|
| If system has fire hydrants, wh | hat is the fire flow requirement? N/A GPM forhrs |
| If system has chlorination trea | tment, does this treatment system chlorinate continuously? |
| (Yes | No |
| Is the Water Utility located in | an ADWR Active Management Area (AMA)? |
| (Yes | No |
| | DWR Gallons Per Capita Per Day (GPCPD) requirement? |
| (Yes | No |
| If yes, provide the GPCPD am | iount: N/A |

| COMPANY NAME: Tonto Basin Water Co., In | C. |
|--|---|
| Name of System: Cactus Forest Water System | ADEO Public Water System Number: PWS 11-052 |

| MONTH | NUMBER OF CUSTOMERS | GALLONS SOLD (Thousands) | GALLONS PUMPED (Thousands) | GALLONS PURCHASED (Thousands) |
|-----------|------------------------|--------------------------------|----------------------------------|-------------------------------------|
| JANUARY | 240 | 1,449 | 1,644 | |
| FEBRUARY | 241 | 1,142 | 1,429 | |
| MARCH | 241 | 1,204 | 1,388 | |
| APRIL | 240 | 1,906 | 2,384 | |
| MAY | 241 | 1,913 | 2,329 | |
| JUNE | 242 | 2,395 | 2,546 | |
| JULY | 241 | 2,999 | 3,471 | |
| AUGUST | 241 | 2,561 | 3,039 | |
| SEPTEMBER | 241 | 2,488 | 2,965 | |
| OCTOBER | 238 | 2,214 | 2,550 | |
| NOVEMBER | 237 | 1,931 | 1,964 | |
| DECEMBER | 240 | 1,736 | 4,269 | |
| | $TOTALS \rightarrow$ | 23,937 | 29,977 | 0 |

| What is the level of arsenic factorial (If more than one well, please list | For each well on your system?0.021 & 0.021 mg/l each separately.) |
|--|---|
| If system has fire hydrants, v | what is the fire flow requirement? N/A GPM for hrs |
| | eatment, does this treatment system chlorinate continuously? No |
| | n an ADWR Active Management Area (AMA)? No |
| • • | ADWR Gallons Per Capita Per Day (GPCPD) requirement? No |
| If yes, provide the GPCPD at | mount: N/A |

Name of System: LRGE Water System ADEQ Public Water System Number: PWS 04-022

<u>UTILITY SHUTOFFS / DISCONNECTS</u>

| MONTH | Termination without Notice R14-2-410.B | Termination with Notice R14-2-410.C | OTHER |
|-----------|---|-------------------------------------|-------|
| JANUARY | | 1 | |
| FEBRUARY | | 0 | |
| MARCH | | 0 | |
| APRIL | | 0 | |
| MAY | | 1 | |
| JUNE | | 2 | |
| JULY | | 1 | |
| AUGUST | | 1 | |
| SEPTEMBER | | 2 | |
| OCTOBER | | 1 | |
| NOVEMBER | | 1 | |
| DECEMBER | | 0 | |
| TOTALS> | None | 10 | None |

| OTHER (description): | | |
|----------------------|------|--|
| _ | | |
| | | |
| _ | | |
| | | |
| | | |
| | | |

Name of System: RLE Water System ADEQ Public Water System Number: PWS 04-036

UTILITY SHUTOFFS / DISCONNECTS

| MONTH | Termination without Notice R14-2-410.B | Termination with Notice R14-2-410.C | OTHER |
|-----------|---|-------------------------------------|-------|
| JANUARY | | 0 | |
| FEBRUARY | | 0 | |
| MARCH | | 2 | |
| APRIL | | 1 | |
| MAY | | 1 | |
| JUNE | | 1 | |
| JULY | | 2 | |
| AUGUST | | 0 | |
| SEPTEMBER | | 1 | |
| OCTOBER | | 1 | |
| NOVEMBER | | 2 | |
| DECEMBER | | 1 | |
| TOTALS → | None | 12 | None |

| OTHER (des | cription): | | | | | |
|------------|------------|------------------|--------------|---|----------|--|
| _ | | M | | | | |
| | | | | | | |
| _ | | | | | | |
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| _ | | | | | | |
| | | | _ | | | |
| _ | | | | | | |
| | <u> </u> | . | | | <u> </u> | |
| | | | | | | |
| | | | | • | | |

Name of System: LRGW Water System ADEQ Public Water System Number: PWS 04-047

<u>UTILITY SHUTOFFS / DISCONNECTS</u>

| MONTH | Termination without Notice R14-2-410.B | Termination with Notice R14-2-410.C | OTHER |
|-----------|---|--|-------|
| JANUARY | | 0 | |
| FEBRUARY | | 2 | |
| MARCH | | 1 | |
| APRIL | | 1 | |
| MAY | | 1 | |
| JUNE | | 2 | |
| JULY | | 2 | |
| AUGUST | | 1 | |
| SEPTEMBER | | 1 | |
| OCTOBER | | 2 | |
| NOVEMBER | | 1 | |
| DECEMBER | | 1 | |
| TOTALS → | None | 15 | None |

| OTHER (description): | | |
|----------------------|------------------|------|
| _ | | |
| | | |
| | | |
| _ | | |
| _ | | |
| | - | |
| | | |

Name of System: NBE Water System ADEQ Public Water System Number: PWS 04-049

UTILITY SHUTOFFS / DISCONNECTS

| MONTH | Termination without Notice R14-2-410.B | Termination with Notice R14-2-410.C | OTHER |
|-----------|---|--|-------|
| JANUARY | | 0 | |
| FEBRUARY | | 1 | |
| MARCH | | 1 | |
| APRIL | | 2 | |
| MAY | | 1 | |
| JUNE | | 0 | |
| JULY | | 1 | |
| AUGUST | | 1 | |
| SEPTEMBER | | 1 | |
| OCTOBER | | 1 | |
| NOVEMBER | | 1 | |
| DECEMBER | | 1 | |
| TOTALS → | None | 11 | None |

| OTHER (description): | | | | | | |
|----------------------|--|-------------|-------------|--|------|---|
| _ | | _ | | | | |
| _ | | | | | | |
| _ | | | | | - | |
| _ | | | | | | - |
| _ | | | | | | |
| | | | | | | |

Name of System: Cactus Forest Water System ADEQ Public Water System Number: PWS 11-052

UTILITY SHUTOFFS / DISCONNECTS

| MONTH | Termination without Notice R14-2-410.B | Termination with Notice R14-2-410.C | OTHER |
|-----------|---|--|-------|
| JANUARY | | 2 | |
| FEBRUARY | | 1 | |
| MARCH | | 1 | |
| APRIL | | 2 | |
| MAY | | 3 | |
| JUNE | | 4 | |
| JULY | | 2 | |
| AUGUST | | 2 | |
| SEPTEMBER | | 2 | |
| OCTOBER | | 1 | |
| NOVEMBER | | 1 | |
| DECEMBER | | 1 | |
| TOTALS → | None | 22 | None |

| OTHER (description): | | |
|----------------------|------|------|
| _ | | |
| | | |
| _ | | |
| _ | | |
| | | |
| | | |
| - | | |
| | | |

PROPERTY TAXES

| Amount of actual property taxes paid during Calendar Year 2010 was: \$_16,059 |
|--|
| Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks for property tax payments) of any and all property taxes paid during the calendar year. |
| If no property taxes paid, explain why. |
| |
| |
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| |

VERIFICATION AND SWORN STATEMENT Taxes

| RECEIV | ED |
|--------|----|
| * | 4. |

| X TYTE | IFIC | I ▲ 7 | TT. | |
|--------|------|-------|-----|--|
| V H 62 | | Δ. | | |

STATE OF California

I, THE UNDERSIGNED

OF THE

| 1 UACS | ACC UTTLITTES DI | \$ j |
|------------------------------------|--------------------|-------|
| COUNTY OF (COUNTY NAME) Kern | | RECTO |
| NAME (OWNER OR OFFICIAL) TITLE ROL | bert T. Hardcastle | |
| COMPANY NAME | | |
| Tonto Basin Water Co., Inc. | | |

DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

| MONTH | DAY | YEAR |
|-------|-----|------|
| 12 | 31 | 2010 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

I HEREBY ATTEST THAT ALL PROPERTY TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

I HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

SIGNATURE OF OWNER OR OFFICIAL

(661) 633-7526

TELEPHONE NUMBER/

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF
THIS

DAY OF

SIGNATURE OF NOTARY PUBLIC

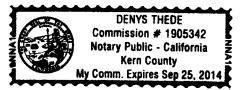
SIGNATURE OF NOTARY PUBLIC

Jurat

State of California

County of Kern

Subscribed and sworn to (or affirmed) before me on this 12th day of April, 2011, by Robert T. Hardcastle, proved to me on the basis of satisfactory evidence to be the person who appeared before me.



| INCO | OME TAXES | |
|--|--|--|
| For this reporting period, provide the following: | | |
| Federal Taxable Income Reported Estimated or Actual Federal Tax Liability | (88,737) | |
| State Taxable Income Reported Estimated or Actual State Tax Liability | 90,143 | |
| Amount of Grossed-Up Contributions/Advances: | | |
| Amount of Contributions/Advances Amount of Gross-Up Tax Collected Total Grossed-Up Contributions/Advances | | |
| Decision No. 55774 states, in part, that the utility vof the tax year when tax returns are completed. Putany Payer or if any gross-up tax refunds have alread name and amount of contribution/advance, the amount of Payer, and the date the Utility expects to make | ursuant to this Decision, if gross-up ady been made, attach the following bunt of gross-up tax collected, the an | tax refunds are due to information by Payer mount of refund due to |
| CERTIFICATION | | |
| The undersigned hereby certifies that the Utility has prior year,'s annual report. This certification if a corporation; the managing general part liability company on the sole proprietor, if a second | is to be signed by the President or C ner, if a partnership; the managing | hief Executive Officer |
| (She khall of | 4-12-11 | _ |
| SIGNATURE | DATE | _ |
| Robert T. Hardcastle | President | _ |
| PRINTED NAME | TITLE | |

VERIFICATION

| NED VELOVI | SW | | | ' 4 | CC UTILITIES DIRECTOR |
|-------------------------|---|-----------------|------------|--------------|-----------------------|
| VERIFICATION [| COUNTY | OF (COUNTY NAMI | E) Kern | | |
| STATE OF California | | | | | |
| I, THE UNDERSIGNED | NAME (OWNER OR OFFICIAL) TITLE Robert T. Hardcastle | | | | |
| ОГ ТНЕ | COMPANY NAME Tonto Basin Water Co., Inc. | | | | |
| DO SAY THAT THIS ANNUAL | <u>UTILITY 1</u> | REPORT T | O THE ARIZ | ONA CORPOR | ATION COMMISSION |
| FOR THE YEAR ENDING | | MONTH 12 | 31 | YEAR 2010 | |
| HAS REEN PREPARI | ED UNDE | R MY DI | RECTION. | FROM THE | ORIGINAL BOOKS. |

PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING CALENDAR YEAR 2010 WAS:

Arizona Intrastate Gross Operating Revenues Only (\$)

17

s 323,125

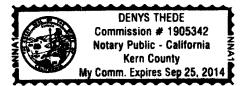
| | (THE AMOUNT IN BOX ABOVE INCLUDES \$ 22,114 |
|--|---|
| | IN SALES TAXES BILLED, OR COLLECTED) |
| *REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL) | SIGNATURE OF OWNER OR OFFICIAL (661) 633-7526 TELEPHONE NUMBER |
| SUBSCRIBED AND SWORN TO BEFORE ME | TELEPHONE VENDER |
| A NOTARY PUBLIC IN AND FOR THE COUNTY OF THIS | COUNTY NAME Kern MONTH 20 11 |

Jurat

State of California

County of Kern

Subscribed and sworn to (or affirmed) before me on this 12th day of April, 2011, by Robert T. Hardcastle, proved to me on the basis of satisfactory evidence to be the person who appeared before me.



VERIFICATION AND SWORN STATEMENT RESIDENTIAL REVENUE



| | <u>Intrastate Re</u> | evenues Only | OTILITIES DIRECTOR | | | |
|---|---|---|-----------------------------|--|--|--|
| VERIFICATION | | | "CIOK | | | |
| STATE OF ARIZONA | COUNTY OF (COUNTY NAME) Ker | 'n | | | | |
| I, THE UNDERSIGNED | NAME (OWNER OR OFFICIAL) Robert T. Hardcastle | NAME (OWNER OR OFFICIAL) Robert T. Hardcastle | | | | |
| OF THE | COMPANY NAME Tonto Basin Water Co., Inc. | | | | | |
| DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION | | | | | | |
| FOR THE YEAR ENDING | MONTH DAY 12 31 | YEAR 2010 | | | | |
| HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF. SWORN STATEMENT IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2010 WAS: | | | | | | |
| ARIZONA INTRASTATE GROS | S OPERATING REVENUES | INCLUDE | | | | |
| \$_303,617 | | IN SALEŚ | TAXES BILLED, OR COLLECTED) | | | |
| *RESIDENTIAL REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED. SIGNATURE OF OWNER OR OFFICIAL. (661) 633-7526 TELEPHONE NUMBER | | | | | | |
| SUBSCRIBEI | AND SWORN TO BEFOR | | NOTARY PUBLIC NAME | | | |
| THIS DAY FOR THE COUNTY OF COUNTY NAME KETTI THIS DAY FOR THE COUNTY OF COUNTY NAME KETTI (SEAL) | | | | | | |
| THIS | DA | Monother | MONTH 11 . 20 11 | | | |
| (SEAL) | All | april | (| | | |

19

Jurat

State of California

County of Kern

Subscribed and sworn to (or affirmed) before me on this 12th day of April, 2011, by Robert T. Hardcastle, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

